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|  | | | **Southern Region**  **50thAnniversary – Booking Form**  **Winchester Rugby Club, SO23 7EF**  **Mid-Day Thursday 6th - Monday 10th July 2023** | | | | | | | | | | | | | | | | |
| **Please complete in BLOCK CAPITALS ALL INFORMATION REQUESTED**  This form is for one unit/one pitch Members only.  Non-members are permitted as day visitors.  **Stewards require to see ALL Membership Cards on arrival** | | | | | | | | | | | | | | | | |
| Membership No | | | | | |  | | | DA | | |  | | | | | | | |
| Surname |  | | | | | | | | Mr | | | | | | | Mrs | | | |
| Address |  | | | | | | | | | | | | | Post Code | |  | | | |
| Email Address: | | | | |  | | | | | | | | Vehicle Registration | | | |  | | |
| Contact Numbers | | | | | Landline Number | | |  | | | | | Mobile Number | | | |  | | |
| **Arrival date** | | | |  | | | | | | | **Departure Date** | | | | |  | | | |
| **Description** | | | | | | | | **Cost** | | | | | | | | **Number** | | **Total Fees** | |
| **Camping Unit**  Note: Unit includes 2 Adults & children  under 18 years or tested youth under 21 years | | | | | | | | **£15.00** per unit night | | | | | | | |  | |  | |
| **Extra Adult (18yrs & over)**  Note: The first 2 adults in the unit are covered by the Camping Unit price. | | | | | | | | **£3.00** per night | | | | | | | |  | |  | |
| **50th Anniversary Pennon** | | | | | | | | **£6.50 \* (Pre Order Only)** | | | | | | | |  | |  | |
| **50th Anniversary Plaque** | | | | | | | | **£1.50 \* (Pre Order Only)** | | | | | | | |  | |  | |
| **Total Amount Payable** | | | | | | | | | | | | | | | | | |  | |
| **Unit Type:** | |  | | | | | **Unit Length:** | |  | | | | | | **Will you be using an Awning / Canopy** | | | | **Y / N** |
| **PLEASE COMPLETE ALL BOXES. INCOMPLETE FORMS WILL BE RETURNED** | | | | | | | | | | | | | | | | | | | |
| * **Bookings for Pennons and Plaques will only be accepted up until 11th June 2023** | | | | | | | | | | | | | | | | | | | |
| **Full Payment must accompany this booking form for the anniversary weekend** | | | | | | | | | | | | | | | | | | | |
| **PAYMENT Can be made by Cheque made payable to ‘Southern Region C&CC’ or by Bank Transfer** | | | | | | | | | | | | | | | | | | | |
| **Cheque**  **Please send or give completed form with cheque to:-**  **Jackie Adams**  **17 Mortimers Lane**  **Fair Oak**  **Hampshire**  **SO50 7BH**  **Tel: 02380 692729 Mob: 07969 852061** | | | | | | | | | | **Bank Transfer**  **E mail this form to** [jackie.adams.srsecretary@gmail.com](mailto:jackie.adams.srsecretary@gmail.com)  **Bank Transfer to:-**  Account name             Southern Region C&CC  ACCOUNT NUMBER      78668868  SORT CODE                30-65-22  Reference                  50th (and your name) | | | | | | | | | |
| **Terms and Conditions** | | | | | | | | | | | | | | | | | | | |
| 1. Application not considered unless accompanied with full payment (incl pennons and plaques). 2. Refunds for cancellations are at the discretion of Southern Region Council. Please make application in writing to Jackie Adams 3. If you want to camp with Friends / Family, please arrive together as you will be unable to save pitches | | | | | | | | | | | | | | | | | | | |